

OAK VIEW UNION ELEMENTARY
SCHOOL DISTRICT

BOARD MEMBERS

Dustin McDonald, Board President

Tammi Van Houten, Board Clerk

Mark Huft

Ann Ullrich

Norman Pearson

Beverly Boone, Superintendent/Principal

BOARD MEETING

June 21, 2018

Time: 6:30 P.M.

Place: Multipurpose Room

AGENDA
Oak View Union Elementary School District

June 21, 2018 • 6:30 P.M. • MULTIPURPOSE ROOM

1.0	CALL TO ORDER	
1.1	Roll Call/Establishment of Quorum	
1.2	Flag Salute	
1.3	Posting of Agenda	
1.4	Approval of Minutes	Page
1.4A	May 17, 2018 Regular Meeting	1
2.0	FINANCIAL REPORTS	
2.1	Approve Payment of Commercial Warrants – June	5
2.2	Approve Reimbursement to Revolving Fund	9
2.3	Payroll Hours for May 2018	10
3.0	HEARING OF THE PUBLIC	
4.0	REPORTS - NONE	
5.0	DISTRICT REPORTS	
5.1	Communications	
5.1A	Board Communications	
5.1B	Superintendent Principal	
	1. Upper Grade Track Meet	
	2. May and June Cafeteria Utilization	11
	3. May Attendance 96.83%, June Attendance 97.93%	
	4. 2017-2018 Year End Report	13
5.1C	Business Manager Communications	
	1. Budget	
	2. Bond Refunding Update	
5.1D	Director of Transportation, Maintenance & Operations	
	1. Maintenance Report	
5.1E	Vice Principal Communications	
	1. School Activities and Events	
5.2	Correspondence	
5.3	Enrollment – 395	14
5.4	Curriculum – Approve Social Studies Program TK-6 Studies Weekly, California Studies Weekly, 7-8 National Geographic Learning, National Geographic World History	
6.0	UNFINISHED BUSINESS - None	
7.0	NEW BUSINESS	
7.1	Public Hearing 2018-2019 Local Control and Accountability Plan ** Time Item 7:00PM (separate enclosure)	
7.2	Public Hearing 2018-2019 Budget – Including a review of reserves in compliance with EC 42127 (a)(2)(B) Timed Item 7:15PM (separate enclosure)	
7.3	Approve Resolution #2018-08 Transfer \$30,000 from General Fund to Pupil Transportation Fund 15	16
7.4	Approve Resolution #2018-09 Transfer \$100,000 from General Fund to Special Reserve Capital Projects Fund 40	17
7.5	Approve Resolution #2018-10 Transfer \$50,000 from General Fund to Deferred Maintenance Fund 14	18
7.6	Approve Resolution #R2018-11 Education Protection Act	19
7.7	Approve Declaration of Need For Fully Qualified Educators	23
7.8	Approve 2017-2018 Single Plan for Student Achievement (separate enclosure)	
7.9	Approve 2018-2019 School Lunch Prices	26
7.10	First Reading Policy Revisions May 2018	27
8.0	PERSONNEL	
8.1	Classified - None	
8.2	Certificated - None	
8.3	Management - None	
9.0	CLOSED SESSION	
9.1	Superintendent Goals	
10.0	ADJOURNMENT	
10.1	Next Board Meeting – June 28, 2018 at 8:00AM Multipurpose Room	

Any individual requiring disability-related accommodations or modifications including auxiliary aid and services in order to participate in the Board meeting should contact the Superintendent/Principal in writing.

MINUTES
Oak View Union Elementary School District

MAY 17, 2018 THE TRUSTEES MET AT 6:30 PM IN THE SCHOOL MULTIPURPOSE ROOM

- 1.0 **CALL TO ORDER:** Mr. McDonald called the meeting to order at 6:30 p.m.
 - 1.1 **ROLL CALL ESTABLISHMENT OF QUORUM**
MEMBERS PRESENT: Mark Huft, Ann Ullrich, Tammi Van Houten, Dustin McDonald and Norman Pearson.
MEMBERS ABSENT: None
ADMINISTRATION PRESENT: Beverly Boone, David Franke
ADMINISTRATION ABSENT: None
 - 1.2 **FLAG SALUTE:** Flag was saluted.
 - 1.3 **POSTING OF AGENDA:** Posted on Monday – May 14, 2018.
 - 1.4 **APPROVAL OF MINUTES:**
 - 1.4A **APRIL 19, 2018 REGULAR MEETING:** Mr. Huft moved and Mrs. Van Houten seconded to approve the minutes of the April 19, 2018 regular meeting as presented. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
- 2.0 **FINANCIAL REPORTS:**
 - 2.1 **APPROVE PAYMENT OF COMMERCIAL WARRANTS – MAY 2018:** Mrs. Van Houten moved and Mr. Pearson seconded to approve the May warrants in the amount of \$74,022.60 as presented. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
 - 2.2 **PAYROLL HOURS FOR APRIL 2018:** April payroll hours were presented to the Board.
- 3.0 **HEARING OF THE PUBLIC:** Greg Clark, San Joaquin County Board of Education introduced himself to the board. Cody Brum, parent read a letter to the board.
- 4.0 **REPORTS:**
 - 4.1 **ELAC:**
 - 4.2 **SCHOOL SITE COUNCIL:**
- 5.0 **DISTRICT REPORTS:**
 - 5.1 **COMMUNICATIONS:**
 - 5.1A **BOARD COMMUNICATIONS**
HUFT – Attended the Pancake Breakfast.
ULLRICH – Nothing to report.
PEARSON – Attended the Pancake Breakfast.
VAN HOUTEN – Attended the Pancake Breakfast and reviewed warrants.
McDONALD – Attended the Father – Daughter Dance.
 - 5.1B **SUPERINTENDENT/PRINCIPAL COMMUNICATIONS:** Mrs. Boone updated the Board in regards to:
 1. April Cafeteria Utilization
 2. April Attendance 97.22%
 3. Parent Survey Results
 - 5.1C **BUSINESS MANAGER:** Ms. Shebelut updated the Board in regards to:
 1. Budget Update
 2. Bond Refunding – Discussion
 3. Comparative Statement of Interest January 2012-March 2018
 - 5.1D **DIRECTOR OF TRANSPORTATION, MAINTENANCE & OPERATIONS:** Mrs. Boone updated the Board in regards to:
 1. Maintenance Report
 - 5.1E **VICE PRINCIPAL:** Mr. Franke updated the Board in regards to:
 1. School Activities and Events refer to www.myoakview.com for more information.
 - 5.2 **CORRESPONDENCE:**
 - 5.2A **SAN JOAQUIN COUNTY OFFICE OF EDUCATION 2017-218 SECOND INTERIM BUDGET REPORT**
 - 5.3 **ENROLLMENT REPORT:** 397

5.4 CURRICULUM: None

6.0 UNFINISHED BUSINESS:

- 6.1 APPROVE AMENDED 2018-2019 ACADEMIC CALENDAR: Mr. Huft moved and Mrs. Ullrich seconded to approve the amended 2018-2019 Academic Calendar as presented. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.

7.0 NEW BUSINESS:

- 7.1 RESOLUTION #R2018-04 RESOLUTION AUTHORIZING THE ISSUANCE OF AND SALE OF 2018 REFUNDING GO BONDS IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$4,000,000 TO REFINANCE OUTSTANDING ELECTION OF 2008 SERIES A BONDS, AND APPROVING RELATED DOCUMENTS AND ACTIONS: Mr. Pearson moved and Mr. Huft seconded to approve Resolution #R2018-04 Resolution Authorizing the Issuance of and Sale of 2018 Refunding GO Bonds in the Aggregate Principal Amount not to Exceed \$4,000,000 to Refinance Outstanding Election of 2008 series A Bonds, and Approving Related Documents and Actions as presented. By roll call vote 5 ayes – Huft, Ullrich, Pearson, Van Houten, motion carried.
- 7.2 RESOLUTION #R2018-05 ESTABLISH TEMPORARY INTER-FUND TRANSFERS: Mr. Huft moved and Mrs. Ullrich second to approve Resolution #R2018-05 Establish Temporary Inter-Fund Transfers as presented: By roll call vote 5 ayes – Huft, Ullrich, Pearson, Van Houten, motion carried.
- 7.3 RESOLUTION #R2018-06 SPECIFICATION OF THE ELECTION ORDER: Mr. Pearson moved and Mrs. Van Houten second to approve Resolution #R2018-05 Specification of the Election Order as presented: By roll call vote 5 ayes – Huft, Ullrich, Pearson, Van Houten, motion carried.
- 7.4 RESOLUTION #R2018-07 REDUCTION TO CLASSIFIED STAFF: Mrs. Ullrich moved and Mr. Huft seconded to approve Resolution #R2018-07 Reduction to Classified Staff as presented. By roll call vote 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
- 7.5 FIRST READING BOARD POLICY BP/AR 1312.3 UNIFORM COMPLAINT PROCEDURES: Mrs. Ullrich Moved and Mr. Pearson seconded to waive the second reading and adopt Board Policy BP/AR 1312.3 Uniform Complaint as presented. 4 ayes – Ullrich, Pearson, Van Houten and McDonald, 1 nay – Huft, motion carried.
- 7.6 APPROVE SPECIAL BOARD MEETING THURSDAY JUNE 28 AT 8:00 AM TO APPROVE 2018-2019 LCAP AND BUDGET: Mr. Pearson moved and Mrs. Van Houten seconded to approve the Special Board Meeting Thursday June 28 at 8:00 am to approve the 2018-2019 LCAP and Budget. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
- 7.7 APPROVE DONATIONS – FAMILY COLOR FUN RUN DONATIONS FOR PE EQUIPMENT \$1,360, PANCAKE BREAKFAST \$437, PIANO DONATION STEVEN AND DEBBIE CRASE, OAK VIEW 4-H CLEAN-UP PROJECT: Mr. Huft moved and Mrs. Ullrich seconded to approve the donations – Family Color Fun Run donations for PE Equipment \$1,360, Pancake Breakfast \$437, Piano Donation Stephan and Debbie Crane, Oak View 4-H Clean-up project, as presented. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.

8.0 PERSONNEL:

8.1 CLASSIFIED-

8.1A CLASSIFIED EMPLOYEE RESIGNATION – HEATHER METZ – TEACHER

ASSISTANT: Mr. Pearson moved and Mrs. Van Houten seconded to approve the Employee Resignation – Heather Metz – Teacher Assistant as presented. 5 ayes – Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.

8.1B APPROVE 2018-2019 TEACHER ASSISTANT, MARY RUIZ: Mrs. Ullrich moved and Mr. Huft seconded to approve 2018-2019 Teacher Assistant, Mary Ruiz as presented. 5 ayes, Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.

8.1C APPROVE 2018-2019 TEACHER ASSISTANT, DORATHEA THAYER-LOGAN: Mrs. Ullrich moved and Mrs. Van Houten seconded to approve 2018-2019 Teacher Assistant, Doratheia Thayer-Logan as presented. 5 ayes, Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried

- 8.2 **CERTIFICATED:**
8.2A **CERTIFICATED EMPLOYEE RESIGNATION - SAMANTHA SALFEN, PE TEACHER:** Mr. Pearson moved and Mr. Huft seconded to accept the Certificated Employee Resignation - Samantha Salfen as presented. 5 ayes - Huft, Ullrich Pearson, Van Houten and McDonald, motion carried.
8.2B **APPROVE 2018-2019 BAND-MUSIC TEACHER - DEANNA MOREFIELD:** Mr. Pearson moved and Mrs. Ullrich seconded to approve 2018-2019 Band-Music Teacher, Deanna Morefield as presented. 5- ayes, Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
- 8.3 **CLASSIFIED MANAGEMENT:**
8.3A **APPROVE DIRECTOR OF FOOD SERVICE JOB DESCRIPTION:** Mr. Huft moved and Mrs. Ullrich seconded to approve the Director of Food Service Job Description as presented. 5- ayes, Huft, Ullrich, Pearson, Van Houten and McDonald, motion carried.
- 9.0 **CLOSED SESSION:** Meeting recessed at 7:40 p.m. for a break and reconvened at 7:45 p.m. in closed session to discuss:
- 9.1 **STUDENT SUSPENSIONS**
- 9.2 **SUPERINTENDENT EVALUATION & GOALS:**
The board reconvened into open session at 9:20 p.m. at which time on the following items were reported: Student Suspensions, Superintendent Evaluation & Goals,
- 10.0 **ADJOURNMENT:** Meeting adjourned at 9:25 p.m.
- 10.1 **NEXT BOARD MEETING WILL BE JUNE 21, 2018 AT 6:30 P.M. IN THE MULTIPURPOSE ROOM.** Any individual requiring disability-related accommodations or modifications including auxiliary aid and services in order to participate in the Board meeting should contact the Superintendent/Principal in writing.

Tammi Van Houten, Clerk

Goal	April	May	June May	July June
<p>Goal #1: Twice a month video clips emailed to Board highlighting exceptional things that are going on in the classrooms.</p> <p>Requires: Informal observations</p>	<p>postpone to May</p> <p>→</p>		<p>Fab Lab PE Leader field trip to Sac State</p>	
<p>Goal #2: MPR/Office remodel</p> <p>Requires: Working with architect on design and researching funding sources</p>	<p>-paint bid -received one bid -waiting for bid from Eddie Brooks</p>		<p>-sourced all subs -start date - 6/11/18</p>	
<p>Goal #3: Facility Projects and General Site Maintenance</p> <p>Requires: Monthly meetings with Tony Macedo</p>	<p>Track pave</p>		<p>-bathrooms -office remodel</p>	

COMMERCIAL WARRANTS - JUNE						
	Resource	Func	Object	Vendor	Description	
Page 1 of 4						
General Fund	0000	1000	4310	U.S. Bank-OTC Brands	Supplies for P.E.	69.97
	0000	1000	4310	U.S. Bank-Costco	Popsicles for Track Meet	23.97
	0000	1000	5600	Smile/DeLage Landen	Maintenance For Staff Copier 5/15-6/14/2018	217.40
	0000	1000	5610	Smile/DeLage Landen	Lease For Staff Copier 5/15-6/14/2018	380.08
Gen. Fund/Donation	0000	1000	4310	Rios, Patricia	Classroom Supplies for Party & Prize Box	97.54 *
					TOTAL GENERAL FUND	788.96
Library	0000	2420	4200	Discount Magazines	Library Magazine Subscription Renewals	220.63
	0000	2420	4200	Perma-Bound	New Library Books	346.47
	0000	2420	4200	Perma-Bound	New Library Books	48.28
					TOTAL LIBRARY	615.38
Administration	0000	2700	4310	Coloring Book	(7) SIP Awards Plaques	263.99
	0000	2700	5200	Ponce, Angelica	Travel to Acampo Post Office, IGA to Pay PG&E	11.45
	0000	2700	5300	Assoc. of Calif. School Admin.	Dues For June-Boone	68.60
	0000	2700	5300	Assoc. of Calif. School Admin.	Dues For June-Franke	68.00
	0000	7100	4310	Coloring Book	(1) Valedictorian, (2) Salutatorian, Bulldog Award	240.28
	0000	7100	4310	U.S. Bank-LogoWear	Microfleece Vest for Retiring Staff Member	32.30
	0000	7100	5200	Boone, Beverly	Travel to Stockton/SJOE	218.00
	0000	7100	5300	Assoc. of Calif. School Admin.	Dues For June-Boone	29.40
	0000	7100	5810	Atkinson, Andelson, Loya	General Legal Advice	779.63
	0000	7100	5811	Herburger Publications, Inc.	Notification of Public Hearing-18/19 Budget	48.00
	0000	7100	5811	Lodi News Sentinel	Notification of Public Hearing-18/19 Budget	52.00
	0000	7200	5200	Shebelut, Terry	Travel to SJCOE/Sacto./Tracy/Local	156.96
	0000	7200	5600	Smile/DeLage Landen	Maintenance For Office Copier 5/15-6/14/2018	768.37
	0000	7200	5610	Smile/DeLage Landen	Lease For Office Copier 5/15-6/14/2018	194.60
					TOTAL ADMINISTRATION	2,931.58
Health	0000	3140	4310	Ponce, Angelica	(2) Boxes Acetaminophen for Students	6.24
	0000	3140	4310	Shebelut, Terry	(2) Boxes Acetaminophen for Students	12.97
					TOTAL HEALTH	19.21

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Outdoor Education	0000	4100	5815	SJCOE-Outdoor Education	Student Campers	8,970.00
	0000	4100	5815	SJCOE-Outdoor Education	(2) Teachers to Science Camp	610.00
					TOTAL OUTDOOR EDUCATION	9,580.00
Audit	0000	7191	5820	Cichella & Tokunaga, LLP	Audit Services for Fiscal Year 2016-2017	1,347.00
					TOTAL AUDIT	1,347.00
Operations	0000	8200	5520	PG&E		4,266.22
	0000	8200	5570	California Waste	Trash & Recycling - Monthly Service	887.74
	0000	8200	5580	UniFirst	Towel & Mop Service	81.06
	0000	8200	5610	Pitney Bowes	Postage Meter Lease	128.46
	0000	8200	5809	Commercial Janitorial Services	Janitorial Cleaning Service	3,865.00
	0000	8200	5809	Far West	Distribution Operator Fee for May	200.00
	0000	8200	5883	Far West	(1) Coliform Bacteria & Standard Trip Charge for	293.00
	0000	8200	5940	AT&T	Local & Long Distance	158.82
	0000	8200	5800	Synectic Technologies	Onsite Assist with Moving Temporary Phone Line	150.00
					TOTAL OPERATIONS	10,030.30
Facilities Acquisition	0000	8500	6500	Miracle PlaySystems, Inc.	Primary Yard Playground Equipment	7,926.39
					TOTAL FACILITIES ACQUISITION	7,926.39
E-Rate Program	0011	8200	5941	Comcast	Internet Service June 1-June 30, 2018	1,394.67
					TOTAL E-RATE PROGRAM	1,394.67
Deferred Maintenance	0620	8500	6200	Josh Borges, Construction	Office Repairs-2nd Installment	5,060.00
					TOTAL DEFERRED MAINTENANCE	5,060.00
LCFF/S&C	0709	330	4310	U.S. Bank-Costco	Treats for Attendance	74.93
	0709	1000	4310	Boone, Beverly	Donuts for Trash Bashers	23.10
	0709	2495	4310	U.S. Bank-Smart&Final	Supplies for Pancake Breakfast	47.98
	0709	3110	4310	Why Try:180 Program	Supplies for Group/Individual Therapy	140.00
	0709	3110	5809	Why Try:180 Program	Fee For Student Group/Individual Therapy	3,648.00
					TOTAL LCFF/S&C	3,934.01
Transportation	0723	3600	4310	A-Z Bus Sales	Child Safety Alert System	703.64
	0723	3600	4310	O'Reilly	(1) Air Filter-Tractor	28.34
	0723	3600	4310	O'Reilly	2.5 Gallon of Diesel Exhaust Fluid	16.23

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(Transportation Cont.	0723	3600	5817	SJCOE-Outdoor Education	Science Camp Transportation	2,760.00
	0723	3600	5846	Comprehensive Drug Testing	DOT Drug/Alcohol	65.00
					TOTAL TRANSPORTATION	3,573.21
Cafeteria	5310	3700	5200	Ponce, Angelica	Travel to Galt-Wells Fargo	49.59
	5310	3700	5800	Padilla's Fire Protection	Kitchen Hood Inspection	160.00
					TOTAL CAFETERIA	209.59
Other Federal	5810	1000	4310	U.S. Bank-Bulbs.com	(2) Bulbs for Classroom Projector	336.42
					TOTAL OTHER FEDERAL	336.42
Special Education	6500	3600	5800	Carroll, Lance	Parent Transport SDC Student to Davis School	640.92
					TOTAL SPECIAL EDUCATION	640.92
Maintenance	8150	8110	4310	U.S. Bank-Amazon.com	(12) Rolls Caution Tape	69.81
	8150	8110	4310	U.S. Bank-Lowe's	(4) Cans Spray Paint	22.69
	8150	8110	4310	U.S. Bank-Home Depot	(10) Pop Up Sprinklers for Front Office Area	38.14
	8150	8110	4310	U.S. Bank-Benton Fence	Fence Ties	21.06
	8150	8110	4310	U.S. Bank-Lowe's	(1) Can PVC Glue	11.82
	8150	8110	4310	U.S. Bank-Lowe's	PVC Adapter, Coupling	56.84
	8150	8200	4310	U.S. Bank-Kuckenbecker Trac	Replacement Shaft for Flail Mower	292.06
	8150	8200	4310	U.S. Bank-Messick's	Roller Bearing, Collar, Plates for Flail Mower	99.55
	8150	8200	4310	U.S. Bank-Lowe's	Chainsaw Blade, W-D 40, Air Freshener	45.21
	8150	8200	4310	U.S. Bank-Motion Industries	Geared Coupler Reducer for Flail Mower	54.46
	8150	8200	4310	U.S. Bank-Messick's	(2) Shaft Collars for Flail Mower	28.15
	8150	8110	4310	Ferguson Enterprises	Water Box W/Lid-Water Hazard Shut Off	32.59
					TOTAL MAINTENANCE	772.38
Science Camp Donat	9301	7150	5815	SJCOE-Outdoor Education	Student Campers	2,300.00 *
					TOTAL SCIENCE CAMP DONATION	2,300.00
					TOTAL WARRANTS	51,460.02

Page 4 of 4							
Separate Batches							
General Fund	0000	1000	5600	Smile/DeLage Landen	Overage on Old Staff Room Copier 3/15/-3/27/20		170.63
Deferred Maintenance	0620	8500	6200	Josh Borges Construction	Office Repairs-1st Installment		7,590.00
						TOTAL ALL WARRANTS	59,220.65

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REVOLVING WARRANTS

2018

Vendor 183-01

7474 E. Collier Road

Acampo, CA 95220

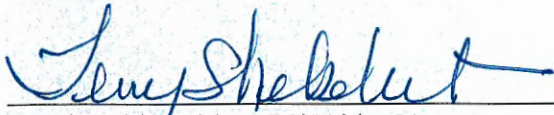
Check #	Date	Vendor	Amount
1110	04/17/18	Parks Recreation & Cultural Services - Graviette Matos Donation 01-0000-0-1110-1000-5800-100-9007	73.50
1111	04/17/18	Beverly Boone - SSC Babysitter 01-0000-0-0000-2495-5809-100-0000	10.00
1112	5/8/18	Beverly Boone - SSC/ELAC Babysitter 01-0000-0-0000-2495-5809-100-0000	20.00
1113	06/04/18	Bouncin Bins - Rios/Proctor Donation 01-0000-0-1110-1000-4310-100-9007	425.00
1114	06/04/18	Cindy Davis - Rios/Proctor Donation 01-0000-0-1110-1000-4310-100-9007	25.80

Total 554.30

Total Reimbursement To Revolving Account 554.30

Checkbook Balance	3,445.70
Checks to be reimbursed	554.30
Outstanding/non reimbursed-Bank Service Charges	-
REVOLVING ACCOUNT BALANCE	<u><u>4,000.00</u></u>

Oak View Union School District
7474 E. Collier Road, Acampo, CA 95220
AUTHORIZED REVOLVING FUND:



DISTRICT AUTHORIZATION

May-18

<i>Employee Name</i>	<i>Position</i>	<i>Regular Hrs.</i>	<i>OT Hrs.</i>	<i>Description</i>
Azevedo, Danis	Cafeteria	1.00		Winchell out
Highfill, Katy	Teacher Assistant	1.00		Pre- K Workshop
Lopez, Martha	Cafeteria	0.50		Winchell out
Matchke, Leann	Teacher Assistant	2.00		Pre-K Workshop / Open House
Page, Diana	Bus Driver	8.25		Field Trip / Macedo out

MAY 2018

OAK VIEW SCHOOL LUNCH MENU

Oak View Union School
7474 E. Collier Rd.
Acampo, CA 95220
368-0636

Visit our web page at: www.myoakview.com

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>Contest Week for gift card orders. Orders due Friday, May 4th</p> <p>CAASPP TESTING</p>	<p>1 *10 Abs. 284 PB&J, chips, celery sticks, fruit, milk</p> <p>CAASPP TESTING</p>	<p>2 *15 Abs. 262 Beef tacos, chips/salsa, salad bar, fruit, milk Pre-K Workshop 5:30 English 6:45 Spanish</p> <p>CAASPP TESTING</p>	<p>3 *11 Abs. **272 Grilled cheese sandwich, pickle spear, salad bar, fruit, milk</p> <p>** (1) Class Fieldtrip</p> <p>CAASPP TESTING</p>	<p>4 *12 Abs. 274 Corn dog, baked beans, celery sticks, fruit, milk</p> <p>Spirit Theme: Beach Day (Hawaiian)</p>
<p>7 *14 Abs. **254 Chicken patty on a bun, carrot sticks, salad bar, fruit, milk</p> <p>4-H Meeting</p> <p>**Science Camp</p>	<p>8 *13 Abs **234 Mac n cheese, breadsticks, salad bar, fruit, milk</p> <p>OVPC Meeting 6:30 PM- Officer Election Meeting</p> <p>**Science Camp</p>	<p>9 *11 Abs. **231 Waffles, sausage, potatoes, fruit, milk</p> <p>** (2) Classes Fieldtrip</p> <p>**Science Camp</p>	<p>10 *7 Abs. **247 Bean burrito, chips/salsa, salad bar, fruit, milk</p> <p>ELAC Meeting 3:00 PM</p> <p>**Science Camp</p>	<p>11 *18 Abs. **209 Ham sandwich, chips, celery sticks, fruit, milk</p> <p>** (2) Classes Fieldtrip</p> <p>**Science Camp</p>
<p>14 *12 Abs. 275 Seafood nuggets, potatoes, celery sticks, fruit, milk</p>	<p>15 *30 Abs. **207 Beef chimichanga, chips/salsa, salad bar, fruit, milk</p> <p>** (2) Classes Fieldtrip</p>	<p>16 *14 Abs. 277 Hot dog on a bun, chili, salad bar, fruit, milk</p>	<p>17 *12 Abs. 260 Deli sandwich, chips, celery sticks, fruit, milk</p> <p>Upper Track Meet SSC Meeting 3:00 PM Board Meeting 6:30 PM</p>	<p>18 *15 Abs. 259 PB&J, chips, carrot sticks, fruit, milk</p> <p>Upper Track Meet</p>
<p>21 *16 Abs. 252 Beef tamales, chips/salsa, salad bar, fruit, milk</p>	<p>22 *13 Abs. **210 Pizza pasta, breadsticks, salad bar, fruit, milk</p> <p>** (4) Classes Fieldtrip</p>	<p>23 *7 Abs. 299 Waffles, sausage, potatoes, fruit, milk</p>	<p>24 *6 Abs. 254 Chicken enchiladas, chips/salsa, salad bar, fruit, milk</p> <p>Minimum Day Open House 6:30-7:30 PM</p>	<p>25 *18 Abs. 218 Tuna sandwich, chips, celery sticks, fruit, milk</p> <p>Primary Track Meet</p>
<p>28</p> <p>No School Memorial Day</p>	<p>29 *9 Abs. 282 PB&J, chips, celery sticks, fruit, milk</p>	<p>30 *7 Abs. **247 Beef tacos, chips/salsa, salad bar, fruit, milk</p> <p>** (1) Class Fieldtrip 3-7th Band Assembly 8:20-8:45 AM</p>	<p>31 11 Abs. **245 Grilled cheese sandwich, pickle spear, salad bar, fruit, milk</p> <p>** (1) Class Fieldtrip 8th Grade Promotion Field Trip</p>	<p>LUNCH PRICES K - 4th - \$2.30 5th - 8th - \$2.40 Milk only - \$.50</p>

*Absences reported when less than 300 lunches were served.

JUNE 2018

OAK VIEW SCHOOL LUNCH MENU

Oak View Union School
7474 E. Collier Rd.
Acampo, CA 95220
368-0636

Visit our web page at: www.myoakview.com

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
REMINDER: PREPAY LUNCHES AND/OR MILKS	LUNCH PRICES K - 4th - \$2.30 5th - 8th - \$2.40 Milk only - \$.50			1 *14 Abs. 242 Corn dog, celery sticks, fruit, milk Perfect Attendance Field Trip
4 *9 Abs. 231 Chimichanga, carrots, chips/salsa, fruit, milk Track Awards/ Student Council Speeches 8:30 - 10 AM Ice Cream Social- 11:30 AM-1 PM Alumni vs. 8th Grade- Volleyball 1:30 PM	5 *7 Abs. 226 Ham & cheese sandwich, chips, celery sticks, fruit, milk Kinder Celebration 10:30 AM Alumni vs. 8th Grade- Softball 1:30 PM	6 *6 Abs. **1 PB&J, carrot sticks, chips, fruit, milk **Class Parties Last Day Of School 4th Quarter Ends Minimum Day 8th Grade Promotion 7 PM Galt High School 8th Grade Dance 9-11 PM Oak View Gym	7	8
11	12	13	14	15
*Absences reported when less than 300 lunches were served.				
18	19	20	21	22
			Board Meeting 6:30 PM	
25	26	27	28	29
			Special Board Meeting 8:00 AM	
The 2018-2019 school year begins on August 16th.				
El 2018-2019 año escolar comienza el 16 de agosto.				

2017-2018 Year-end Reports

Overall Attendance

96.68%

SST's

Total – 12

Retentions

Total – 3

K – 1

1st – 1

5th – 1

ELD

Total – 56

Reclassified – 10

IEP's

Total – 42

Speech and Language Only – 26
(2 preschool)

Resource - 16

Moving out of district – 1

Going to high school – 6

Title I

Total – 75

K – 8

1st – 7

2nd – 11

3rd – 7

4th – 10

5th – 13

6th – 11

7th – 8

Suspensions

Total Students – 12

2016-2017 Year-end Reports

Overall Attendance

96.65%

SST's

Total – 9

Retentions

Total – 9

K – 3

1st – 3

2nd – 1

3rd – 1

5th – 1

ELD

Total – 78

Reclassified – 13

IEP's

Total – 41

Speech and Language Only – 28
(2 preschool)

Resource - 13

Moving out of district – 3

Going to high school – 1

Title I

Total – 52

K – 12

1st – 5

2nd – 6

3rd – 6

4th – 6

5th – 11

6th – 6

Suspensions

Total Students – 12

ENROLLMENT REPORT

2017-2018

6/6/2018												
Teacher Name												
	T-K	Kinder	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Total per Teacher	
Nelsen	3	16										19
VanEgmond	3	17										20
Gilbreath			20									20
Graviette			21									21
Gianandrea				21								21
Whetstone				20								20
Brodehl					19							19
Visitacion					19							19
Phelps						29						29
Whiteford**						13	14					27
Hopps							28					28
Andrade								25				25
Romine								26				26
Rios									36			36
Reece										31		31
Western										34		34
Totals Per Grade	6	33	41	41	38	42	42	51	36	65		395

14

**Oak View Union Elementary School District
Enrollment 2017-2018**

DATE	TK	K	K	1	1	2	2	3	3	4	4	5	5/6	6	7	7	8	HH/1	TOTALS	# of classes	AVG
6/7/2017	5	21	17	23	22	18	19	21	22	24	22	34	30	28	34	36	31	1	408	16	25.500
DATE	TK	K	K	1	1	2	2	3	3	4	4/5	5	6	6	7	8	8		Totals		
08/17/17	6	16	16	21	21	22	21	18	19	29	28	28	25	26	37	34	35		402	16	25.125
09/18/17	6	16	17	19	21	22	21	18	19	29	28	28	25	26	38	34	35		402	16	25.125
10/16/17	6	16	17	20	21	22	21	18	19	29	28	28	24	27	38	34	34		402	16	25.125
11/13/17	6	16	17	20	21	22	21	18	19	28	28	28	25	27	39	35	34		404	16	25.250
12/11/17	6	16	17	20	21	22	21	18	19	28	26	27	25	27	36	32	34		395	16	24.688
01/11/18	6	17	17	20	21	22	21	19	19	28	28	28	26	26	37	34	34		403	16	25.188
02/12/18	6	17	17	20	21	21	20	19	19	30	27	27	26	26	37	33	34		400	16	25.000
03/12/18	6	17	17	19	21	21	20	19	19	30	27	27	26	26	36	33	34		398	16	24.875
04/16/18	6	16	17	20	21	21	20	19	19	30	27	27	25	26	36	32	34		396	16	24.750
05/14/18	6	16	17	20	21	21	20	19	19	30	27	28	25	26	36	32	34		397	16	24.813
06/06/18	6	16	17	20	21	21	20	19	19	29	27	28	25	26	36	31	34		395	16	24.688

BY GRADE	2016-2017	2017-2018												Inter-Districts
	6/7/17	8/17	9/18	10/16	11/13	12/11	1/11	2/12	3/12	4/16	5/14	6/6		
TK	5	6	6	6	6	6	6	6	6	6	6	6	6	0
K	38	32	33	33	33	33	34	34	34	33	33	33	33	7
1	46	42	40	41	41	41	41	41	40	41	41	41	41	6
2	37	43	43	43	43	43	43	41	41	41	41	41	41	9
3	43	37	37	37	37	37	38	38	38	38	38	38	38	6
4	46	43	43	43	42	41	42	43	43	43	43	43	42	14
5	52	42	42	42	42	40	42	41	41	41	41	42	42	9
6	40	51	51	51	52	52	52	52	52	51	51	51	51	7
7	70	37	38	38	39	36	37	37	36	36	36	36	36	6
8	31	69	69	68	69	66	68	67	67	66	66	66	65	18
TOTAL	408	402	402	402	404	395	403	400	398	396	397	395	395	82

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BEFORE THE BOARD OF EDUCATION
OF THE
OAK VIEW UNION ELEMENTARY SCHOOL DISTRICT

RESOLUTION NUMBER R2018-08

APPROVING
TRANSFER \$30,000 FROM GENERAL FUND TO THE PUPIL TRANSPORTATION
FUND - 15

WHEREAS, the Oak View Union School District is planning to replace a bus in the future; and

WHEREAS, there will be a need to replace a 1987 Gillig and/or 1989 Crown bus; and

WHEREAS, the district will be servicing the entire district with no assistance from the high school district.

NOW, THEREFORE, BE IT RESOLVED that the sum of \$30,000 be transferred from the Oak View Union School District's General Fund to the Pupil Transportation Fund.

Passed and adopted on the 21th day of June 2018 at the meeting of the Board by the following vote:

AYES:

NOES:

ABSENT

TAMMI VAN HOUTEN, CLERK OF THE BOARD

ATTEST:

BEVERLY BOONE, SECRETARY
BOARD OF TRUSTEES

BEFORE THE BOARD OF EDUCATION
OF THE
OAK VIEW UNION ELEMENTARY SCHOOL DISTRICT

RESOLUTION NUMBER R2018-09

APPROVING
TRANSFER \$100,000 FROM GENERAL FUND TO SPECIAL RESERVE, CAPITAL
PROJECTS - FUND 40

WHEREAS, the Oak View Union School District is planning for future modernization projects; and

WHEREAS, there will be a need to modernize older buildings ; and

WHEREAS, Oak View Board anticipates planning for a future modernization projects and will need startup funds.

NOW, THEREFORE, BE IT RESOLVED that the sum of \$100,000.00 be transferred from the Oak View Union School District's General Fund to the Special Reserve for Capital Projects for future modernization projects.

Passed and adopted on the 21th day of June 2018 at the meeting of the Board by the following vote:

AYES:

NOES:

ABSENT:

TAMMI VAN HOUTEN, CLERK OF THE BOARD

ATTEST:

BEVERLY BOONE, SECRETARY
BOARD OF TRUSTEES

BEFORE THE BOARD OF EDUCATION
OF THE
OAK VIEW UNION ELEMENTARY SCHOOL DISTRICT

RESOLUTION NUMBER R2018-10

APPROVING
TRANSFER \$50,000 FROM GENERAL FUND TO DEFERRED MAINTENANCE-
FUND 14

WHEREAS, the Oak View Union School District is planning for future deferred maintenance projects; and

WHEREAS, there will be a need to repair the facilities ; and

WHEREAS, Oak View Board anticipates planning for future deferred maintenance projects.

NOW, THEREFORE, BE IT RESOLVED that the sum of \$50,000.00 be transferred from the Oak View Union School District's General Fund to the Deferred Maintenance Fund for future deferred maintenance projects.

Passed and adopted on the 21th day of June 2018 at the meeting of the Board by the following vote:

AYES:

NOES:

ABSENT:

TAMMI VAN HOUTEN, CLERK OF THE BOARD

ATTEST:

BEVERLY BOONE, SECRETARY
BOARD OF TRUSTEES

OAK VIEW UNION ELEMENTARY SCHOOL DISTRICT
RESOLUTION 2018-11
REGARDING THE EDUCATION PROTECTION ACCOUNT
2018-2019 Budget

WHEREAS, the voters approved Proposition 30 on November 6, 2012;

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012;

WHEREAS, the provisions of Article XIII, Section 36(e) create in the State General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f);

WHEREAS, before June 30th of each year, the Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year;

WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts;

WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of Oak View Union Elementary School District;

2. In compliance with Article XIII, Section 36(e), with the California Constitution, the governing board of the Oak View Union Elementary School District has determined to spend the monies received from the Education Protection Act as attached.

DATED: June 21, 2018

Dustin McDonald, President

Tammi Van Houten, Clerk

Mark Huft, Member

Ann Ullrich, Member

Norman Pearson, Member

2018-2019 Education Protection Account
 Program by Resource Report
 Expenditures by Function - Detail

Oak View Union Elementary School District

Expenditures through: June 30, 2019
For Fund 01, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	471,514.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		471,514.00
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	471,514.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		471,514.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

Education Protection Account

The passage of Proposition 30 in November, 2012 provided a stream of tax revenues for public education for 5 years, through 2017-18. Tax revenues generated as a result of Prop. 30 are maintained in the Education Protection Account (EPA) until they are distributed to K-14 local agencies. The creation of the EPA has an accountability component which includes the following:

1. A spending plan must be school board approved
2. EPA funds cannot be used for administrative salaries or benefits or other administrative costs
3. Each year, the public agency must post on its website an accounting of how much money was received from the EPA and how those funds were spent

Provided below are EPA funds and received to date or estimated to be received, uses of the funds, and date of school board approval.

<u>Fiscal Year</u>	<u>EPA Funds</u>	<u>EPA Uses</u>	<u>Board Approval Date</u>
2012/13	\$ 429,810	Teacher Salaries	5/16/13
2013/14	\$ 424,795	Teacher Salaries	6/20/13
2014/15	\$ 538,912	Teacher Salaries	6/26/14
2015/16	\$ 524,424	Teacher Salaries	6/25/15
2016/17	\$ 511,021	Teacher Salaries	6/23/16
2017/18	\$ 483,964	Teacher Salaries	6/15/17
2018/19	\$ 471,514	Teacher Salaries	6/21/18



State of California
 Commission on Teacher Credentialing
 Certification Division
 1900 Capitol Avenue
 Sacramento, CA 95811-4213

Email: credentials@ctc.ca.gov
 Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2018-2019
 Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT

Name of District: Oak View Union Elementary School District District CDS Code: 68-635
 Name of County: San Joaquin County CDS Code: 39

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 06 / 21 / 2018 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2019.

Submitted by (Superintendent, Board Secretary, or Designee):

<u>Beverly Boone</u>		<u>Superintendent/Principal</u>
<small>Name</small>	<small>Signature</small>	<small>Title</small>
<u>209-368-9319</u>	<u>209-368-0636</u>	<u>06/22/2018</u>
<small>Fax Number</small>	<small>Telephone Number</small>	<small>Date</small>
<u>7474 E Collier Road, Acampo, CA 95220</u>		
<small>Mailing Address</small>		
<u>bboone@sjcoe.net</u>		
<small>Email Address</small>		

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County N/A County CDS Code N/A
 Name of State Agency N/A
 Name of NPS/NPA N/A County of Location N/A

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on - ___/___/___, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, - _____.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

N/A	N/A	N/A
_____	_____	_____
<i>Name</i>	<i>Signature</i>	<i>Title</i>
N/A	N/A	N/A
_____	_____	_____
<i>Fax Number</i>	<i>Telephone Number</i>	<i>Date</i>
N/A	_____	
	<i>Mailing Address</i>	
N/A	_____	
	<i>E-Mail Address</i>	

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD/English Learner Authorization (applicant already holds teaching credential)	<u>1</u>
Bilingual Authorization (applicant already holds teaching credential)	_____
List target language(s) for bilingual authorization:	

Resource Specialist	_____
Teacher Librarian Services	_____

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. District is too small

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? _____

If yes, list each college or university with which you participate in an internship program.

If no, explain why you do not participate in an internship program.
District is too small

25

Proposed Lunch Price Increases
2018/2019

Current Price	Proposed Increase	Proposed 2018/2019	Proposed 2018/2019 Price
---------------	-------------------	--------------------	--------------------------

Milk	0.50	-	0.50
Lunch K-4	2.30	0.10	2.40
Lunch 5-8	2.40	-	2.40
Adult	4.00	-	4.00

Board Approved:

POLICY GUIDE SHEET

May 2018

Page 1 of 3

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

✓ **BP 0410 - Nondiscrimination in District Programs and Activities** *New Law - OK*
(BP revised)

Policy updated to reflect **NEW LAW (AB 699)** which (1) adds immigration status to the categories of characteristics that are protected against discrimination, (2) requires parent/guardian notification of their child's right to a free public education regardless of immigration status or religious beliefs, and (3) mandates that districts adopt policy consistent with a model policy developed by the California Attorney General, which includes a statement regarding equitable services. Policy also reflects provisions of the Attorney General's model policy and **NEW LAW (SB 31)** which prohibit districts from compiling or assisting in the compilation of a registry based on immigration status, religion, or other specified characteristics.

E 0420.41 - Charter School Oversight *NEW LAW - OK*
(E revised)

Exhibit updated to reflect **NEW LAWS** affecting requirements for charter schools, including **AB 1360** which clarifies that the charter school's admission preferences must be approved by the district board, **AB 830** which repeals the high school exit examination requirement, **AB 1360** which requires parental notification that parent/guardian involvement is not a requirement for enrollment at the charter school, **AB 699** which requires charter schools to adopt policy consistent with the model policy on immigration enforcement developed by the California Attorney General, **AB 2097 (2016)** which prohibits the collection of social security numbers, **AB 841** which prohibits advertising or promotion of non-nutritious foods or beverages, **SB 250** which requires parental notification within 10 days of a negative meal account balance and prohibits different treatment of students with unpaid meal fees, and **SB 138** which requires "very high poverty schools" to apply to provide lunch and/or breakfast free of charge to all students under a federal universal service provision.

BP/AR 3514 - Environmental Safety *BP is optional - No AR is optional - No*
(BP/AR revised)

Policy and regulation updated to reflect **NEW LAW (AB 746)** which provides that, if a community water system finds lead above specified levels in a school's potable water system, the district must notify parents/guardians, shut down fountains and faucets, and provide a source of drinking water to students. Policy also deletes details regarding district strategies that are duplicated in the AR. Regulation also updates material related to particulate filters in school buses and carbon monoxide detectors to reflect current law.

BP 3514.1 - Hazardous Substances *optional - No*
(BP revised)

Policy updated to reflect legal requirements regarding toxic art and craft supplies, formerly in BP 6161.3 - Toxic Art Supplies.

BP/AR 3516 - Emergencies and Disaster Preparedness Plan *mandated - yes - AR - need Bd input*
(BP/AR revised)

Policy expands paragraph on the involvement of staff and community groups in plan development, consistent with U.S. Department of Education recommendation. Policy also adds training on staff responsibilities in an emergency or disaster, clarifies staff's legal obligation to serve as disaster service workers, and clarifies that board members are not considered disaster service workers. Regulation expands

prevention strategies to include measures to increase the security of school facilities, expands crisis communications methods to include social media and electronic communications, and adds assembly of key information into a "crisis response box" that can be easily accessed in an emergency.

POLICY GUIDE SHEET

May 2018

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AR 3541 - Transportation Routes and Services *OK* (AR revised)

Regulation updated to reflect **NEW LAW (AB 1453)** which authorizes districts to provide for the transportation of adult volunteers to and from educational activities. Regulation also reflects requirement to provide transportation consistent with a student's Section 504 plan, and clarifies the district's responsibility with respect to transportation for homeless students and foster youth.

BP/AR 4158/4258/4358 - Employee Security *optional-NO* (BP/AR revised)

Policy updated to add staff training on procedures for responding to an active shooter situation, condense options on pepper spray to recommend that any possession of pepper spray by employees require advance written permission, and reflect renumbering of legal cite pertaining to pepper spray. Regulation updated to clarify the reporting of an attack, assault, or threat and to modify section on pepper spray consistent with revisions to the BP.

BP/AR 4161.9/4261.9/4361.9 - Catastrophic Leave Program *BP/AR optional-NO* (BP/AR revised)

Policy and regulation substantially revised and reorganized to clarify requirements for the catastrophic leave program. Policy recommends that donated leave be placed into a pool for eligible employees rather than earmarked for particular employees, and adds notification to employees regarding the program. Regulation provides that donation of leave be made in writing to the superintendent rather than the board, encourages employees to retain sufficient leave for their own potential use, establishes a maximum amount of catastrophic leave that may be used by an individual employee, and provides that employees will be ineligible for catastrophic leave while receiving workers' compensation benefits.

✓ BP/AR 5111 - Admission *BP-OK-law AR-optional NO* (BP/AR revised)

Policy updated to reflect state law prohibiting the collection of social security numbers or the last four digits of the social security numbers of students or their parents/guardians, unless otherwise required by law. Policy also reflects **NEW LAW (AB 699)** which prohibits districts from inquiring into students' citizenship or immigration status and the California Attorney General's model policy which provides that, under the limited circumstances when such information must be collected to comply with eligibility requirements for special state or federal programs, such information should be collected separately from the school enrollment process. Regulation updated to reflect a requirement of the Attorney General's model policy that prohibits districts from requiring documentation that may indicate a student's national origin or immigration status, such as a passport, to the exclusion of other permissible documentation. Regulation also reflects the authority to accept a parent/guardian affidavit as evidence of a child's age when other documentation is not available.

✓ BP/AR 5111.1 - District Residency *BP-OK AR-OK* (BP/AR revised)

Policy and regulation updated to reflect **NEW LAW (AB 699)** which prohibits districts from collecting information or documents regarding the citizenship or immigration status of students or their family members. Regulation also updated to reflect **NEW LAWS** providing that a student meets district residency requirements if the student's parent/guardian is transferring or pending transfer to a military installation within the state (**SB 455**), or the student's parent/guardian was a resident of California who departed the

state against his/her will pursuant to a transfer by a government agency, a court order, or the federal Immigration and Nationality Act (SB 257).

POLICY GUIDE SHEET

May 2018

Page 3 of 3

✓ **BP/AR 5125 - Student Records** *OK - mandated*
(BP/AR revised)

Policy updated to reflect the California Attorney General's model policy, developed pursuant to **NEW LAW (AB 699)**, which (1) prohibits districts from collecting information regarding students' citizenship or immigration status, and (2) requires district staff to receive training in the gathering and handling of sensitive student information. Policy also reflects state law limiting the collection of students' social security numbers or the last four digits of the social security numbers, and **NEW LAW (SB 31)** which prohibits districts from assisting in the compilation of a list, registry, or database based on students' national origin, ethnicity, or religion. Regulation updated to reflect **NEW LAW (SB 233)** which expands the types of records related to foster youth that must be made accessible to specified agencies, and a requirement of the Attorney General's model policy that the annual parental notification include a statement that a student's citizenship, place of birth, or national origin will not be released without parental consent or a court order.

✓ **AR/E 5125.1 - Release of Directory Information** *mandated - OK*
(AR/E revised)

Regulation and exhibit updated to reflect the California Attorney General's model policy, developed pursuant to **NEW LAW (AB 699)**, which requires that the annual parental notification include a statement that directory information does not include citizenship status, immigration status, place of birth, or national origin.

✓ **BP 5131.2 - Bullying** *mandated - OK*
(BP revised)

Policy updated to reflect **NEW LAW (AB 699)** which requires districts to educate students about the negative impact of bullying based on actual or perceived immigration status or religious beliefs and customs. Policy also reflects the California Attorney General's model policy developed pursuant to **AB 699**, which requires staff training with specified components related to bullying prevention and response.

✓ **BP/AR 5145.13 - Response to Immigration Enforcement**
(BP/AR added)

New policy and regulation reflect **NEW LAW (AB 699)** which mandates districts to adopt, by July 1, 2018, policy consistent with the model policy developed by the California Attorney General, including policy related to the district's response to requests by law enforcement for access to information, students, or school grounds for immigration enforcement purposes and actions to be taken in the event that a student's family member is detained or deported. Policy also reflects **NEW LAW (SB 31)** which prohibits districts from compiling or assisting federal government authorities with compiling a list, registry, or database based on students' national origin, ethnicity, or religion.

✓ **BP/AR 5145.3 - Nondiscrimination/Harassment** *mandated - OK*
(BP/AR revised)

Minor revisions made in policy and regulation to reflect **NEW LAW (AB 699)** which prohibits discrimination based on immigration status.

✓ **BP 5145.9 - Hate-Motivated Behavior** *optional - OK*
(BP revised)

Policy updated to define hate-motivated behavior and expand material related to collaboration, staff training, and enforcement of rules regarding student conduct. Policy also provides for the use of uniform complaint procedures when the behavior is determined to be based on unlawful discrimination.